#### **Becky Shaw**

Chief Executive

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21 November 2022

#### **Cabinet**

A meeting of the Cabinet will be held at 10.30 am on Tuesday, 29 November 2022 at County Hall, Chichester, PO19 1RQ.

## **Becky Shaw**

Chief Executive

# The meeting will be available to watch live via the Internet at this address:

http://www.westsussex.public-i.tv/core/portal/home.

### **Agenda**

#### 10.30 am 1. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.

# 10.35 am 2. **Minutes** (Pages 3 - 6)

Cabinet Members are asked to agree the minutes of the meeting held on 18 October (cream paper).

### 10.40 am 3. Urgent Matters

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.

## 10.45 am 4. **Youth Cabinet Address** (Pages 7 - 10)

The Chairman of the West Sussex Youth Cabinet will address the Cabinet to provide an update on its activities and future plans. The Cabinet is invited to consider and discuss the update.

The Chairman of the Children and Young People's Services Scrutiny Committee will be invited to speak for up to three minutes on the Youth Cabinet address.

Each of the main Minority Group Leaders will be invited to speak for up to three minutes on the Youth Cabinet address.

# 11.10 am 5. **Performance and Resources Report - Quarter 2 2022/23** (Pages 11 - 154)

Report by the Chief Executive and Director of Finance and Support Services.

Each of the Scrutiny Committee Chairman will be invited to speak for up to three minutes to provide the views of their Committee on respective parts of the Quarter 2 Performance and Resources Report.

Each of the main Minority Group Leaders will be invited to speak for up to three minutes on the Quarter 2 Performance and Resources Report.

The Cabinet will then discuss the report.

## 11.40 am 6. **Emerging Issues**

Cabinet Members are invited to provide any verbal updates on current significant issues for their respective portfolios which may benefit from discussion.

#### 11.50 am 7. **Date of Next Meeting**

The next meeting of the Cabinet will be held on 31 January 2023.

#### To all members of the Cabinet

## Webcasting

Please note: this meeting is being filmed for live and subsequent broadcast via the County Council's website on the internet. The images and sound recording may be used for training purposes by the Council.

Generally the public gallery is not filmed. However, by entering the meeting room and using the public seating area you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.